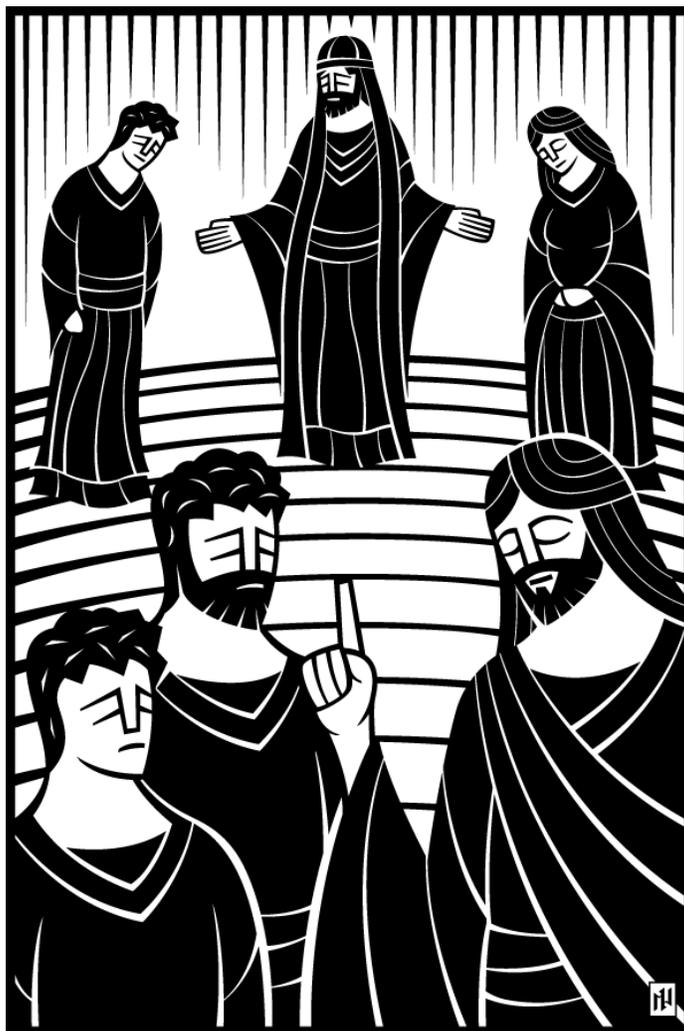


Twenty-first Sunday after Pentecost

October 17, 2021



Peace Evangelical Lutheran Church

200 East Beidler Road King of Prussia, PA 19406

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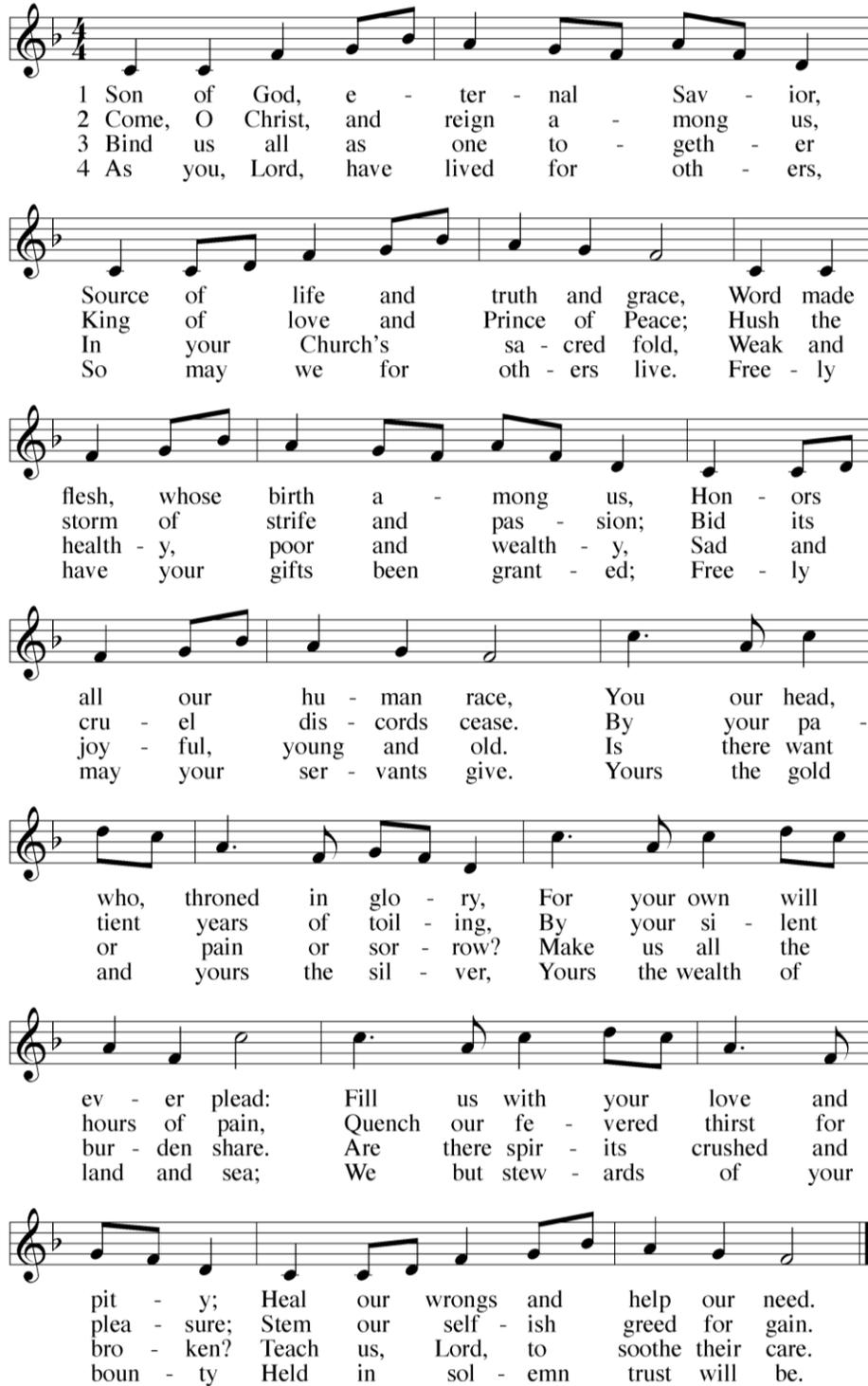
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SERVICE OF WORD AND SACRAMENT

THREAD: *Jesus served us to make us his servants who live to serve in his name.*

OPENING HYMN

Son of God, Eternal Savior | 492



1 Son of God, e - ter - nal Sav - ior,
2 Come, O Christ, and reign a - mong us,
3 Bind us all as one to - geth - er
4 As you, Lord, have lived for oth - ers,

Source of life and truth and grace, Word made
King of love and Prince of Peace; Hush the
In your Church's sa - cred fold, Weak and
So may we for oth - ers live. Free - ly

flesh, whose birth a - mong us, Hon - ors
storm of strife and pas - sion; Bid its
health - y, poor and wealth - y, Sad and
have your gifts been grant - ed; Free - ly

all our hu - man race, You our head,
cru - el dis - cords cease. By your pa -
joy - ful, young and old. Is there want
may your ser - vants give. Yours the gold

who, throned in glo - ry, For your own will
tient years of toil - ing, By your si - lent
or pain or sor - row? Make us all the
and yours the sil - ver, Yours the wealth of

ev - er plead: Fill us with your love and
hours of pain, Quench our fe - vered thirst for
bur - den share. Are there spir - its crushed and
land and sea; We but stew - ards of your

pit - y; Heal our wrongs and help our need.
plea - sure; Stem our self - ish greed for gain.
bro - ken? Teach us, Lord, to soothe their care.
boun - ty Held in sol - emn trust will be.

M: The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

- M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**
- M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.
- C:** **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

- M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: Lord, have mer - cy.

- M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: Christ, have mer - cy.

- M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: Lord, have mer - cy.

- M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C: A - men.

- M:** The works of the Lord are great and glorious; his name is worthy of praise.

C: O Lord, our Lord, how glo - rious is your name in

all the earth. Al - might - y God, mer - ci - ful Fa - ther,

you crown our life with your love. You take a-way our sin;
 you com-fort our spir-it; you make us pure and
 ho-ly in your sight. You did not spare your on-ly Son,
 but gave him up for us all. O Lord, our Lord,
 how glo-rious is your name in all the earth.
 O Son of God, e-ter-nal Word of the Fa-ther,
 you came to live with us; you made your Fa-ther known;
 you washed us from our sins in your own blood. You are the
 King of glo-ry; you are the Lord! O Lord, our Lord,
 how glo-rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.

Lord, keep your household, the Church, in continual godliness and set us free from all adversities that, under your protection, we may serve you with true devotion and holy deeds; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

THE WORD

FIRST LESSON

Isaiah 53:10-12 EHV

If only Jesus' followers remembered these words, they would not have been surprised. The Messiah Servant had to die for us rebels so we could know the joy of being God's servants.

- 10 Yet it was the LORD's will to crush him
and to allow him to suffer.
Because you made his life a guilt offering, he will see offspring.
He will prolong his days,
and the LORD's gracious plan will succeed in his hand.
- 11 After his soul experiences anguish, he will see the light of life.
He will provide satisfaction.
Through their knowledge of him, my just servant will justify the many,
for he himself carried their guilt.
- 12 Therefore I will give him an allotment among the great,
and with the strong he will share plunder,
because he poured out his life to death,
and he let himself be counted with rebellious sinners.
He himself carried the sin of many,
and he intercedes for the rebels.

M: This is the Word of the Lord.

C: Thanks be to God.

PSALM OF THE DAY

Psalm 62

Refrain



The might-y Lord is with us; the God of Ja-cob is our for-tress.

Psalm tone



My soul finds rest in God alone;*
my salvation comes from him.

He alone is my rock and my salvation;*
he is my fortress, I will never be shaken.

Find rest, O my soul, in God alone;*
my hope comes from him.

Refrain

Though your riches increase,*
do not set your heart on them.

My salvation and my honor depend on God;*
he is my mighty rock, my refuge.

Trust in him at all times, O people;*
pour out your hearts to him, for God is our refuge.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

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SECOND LESSON

1 Corinthians 9:7-12, 19-23 EHV

Paul modeled what it means to be a servant of Christ Jesus. He met people where they were to win them to Christ with the Gospel. He didn't give them what they wanted. He wasn't a servant of sin, but of Jesus.

⁷ What soldier ever serves at his own expense? Who plants a vineyard and does not eat some of its fruit? Or who takes care of a flock and does not drink milk from the flock? ⁸ Am I saying this just from a human point of view? Doesn't the law also say this? ⁹ Yes, it is written in the Law of Moses, "You shall not muzzle an ox while it is treading out grain." Is God really concerned about oxen, ¹⁰ or does he say this entirely for our sake? Yes, it was written for our sake, because the plowman ought to plow in hope, and the thresher ought to thresh in hope of getting a share. ¹¹ If we sowed spiritual seed for your good, is it too much if we reap material benefits from you? ¹² If others have some right to make this claim on you, don't we even more? But we did not use this right. Instead, we endure everything so as not to cause any hindrance for the gospel of Christ.

¹⁹ In fact, although I am free from all, I enslaved myself to all so that I might gain many more. ²⁰ To the Jews, I became like a Jew so that I might gain Jews. To those who are under the law, I became like a person under the law (though I myself am not under the law) so that I might gain those who are under the law. ²¹ To those who are without the law, I became like a person without the law (though I am not without God's law but am within the law of Christ) so that I might gain those who are without the law. ²² To the weak, I became weak so that I might gain the weak. I have become all things to all people so that I may save at least some. ²³ And I do everything for the sake of the gospel so that I may share in it along with others.

M: This is the Word of the Lord.

C: Thanks be to God.

VERSE OF THE DAY

Ephesians 2:10a

M: Alleluia. For we are God's workmanship, created in Christ Jesus to do good works. Alleluia.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL

Mark 10:32-45 EHV

Yes, James and John were bold, but not prideful. Jesus would have chided pride. They sought these roles not for honor, but to serve – doing whatever Jesus told them to. And they did. They became slaves of all for Jesus.

M: The Gospel, Mark Chapter 10

³² They were on the road, going up to Jerusalem, and Jesus was leading them. The disciples were amazed, and the others who followed were afraid. He took the Twelve aside again and began to tell them what was going to happen to him. ³³ "Look, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and the experts in the law. They will condemn him to death and will hand him over to the Gentiles. ³⁴ They will mock him, spit on him, flog him, and kill him. On the third day he will rise again."

³⁵ James and John, the sons of Zebedee, approached him and said, "Teacher, we wish that you would do for us whatever we ask."

³⁶ He said to them, “What do you want me to do for you?”

³⁷ They said to him, “Promise that we may sit, one at your right and one at your left, in your glory.”

³⁸ But Jesus said to them, “You do not know what you are asking. Can you drink the cup that I am going to drink or be baptized with the baptism that I am going to be baptized with?”

³⁹ “We can,” they replied.

Jesus told them, “You will drink the cup that I am going to drink and be baptized with the baptism that I am going to be baptized with. ⁴⁰ But to sit at my right or at my left is not for me to give; rather, these places belong to those for whom they have been prepared.”

⁴¹ When the ten heard this, they were angry with James and John.

⁴² Jesus called them together and said, “You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But that is not the way it is to be among you. Instead, whoever wants to be great among you will be your servant, ⁴⁴ and whoever wants to be first among you will be a slave of all. ⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

M: This is the Gospel.



C: Praise be to you, O Christ!

HYMN OF THE DAY

Come, Oh, Come, Life-Giving Spirit | 181



1 Come, oh, come, life - giv - ing Spir - it, God from all e -
2 Show us, Lord, the path of bless - ing; When we tres - pass
3 With our spir - it, Lord, bear wit - ness That we are the
4 Prompt us, Lord, to come be - fore him With a child - like
5 Grant our hearts in full - est mea - sure Wis - dom, coun - sel,



ter - ni - ty! May your pow - er nev - er fail us;
on our way, Cast, O Lord, our sins be - hind you
saints of God Who re - ly up - on him sole - ly
heart to pray; Sigh for us, O Ho - ly Spir - it,
pur - i - ty, That we al - ways strive to please you,



Dwell with - in us con - stant - ly. Then shall truth and
And be with us day by day. Should we stray, O
When we're chas - tened by the rod; For we know, as
When we know not what to say. Then our prayer is
Work - ing for you will - ing - ly. Let the gos - pel



life and light Ban - ish all the gloom of night.
Lord, re - call; Work re - pent - ance when we fall.
chil - dren should, That the cross is for our good.
not in vain, And our faith new strength shall gain.
spread and grow, Bring - ing Sa - tan's o - ver - throw.

SERMON – See the separate sheet for the Sermon Road Map.

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary, and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING – *The mail at church is being collected. Offerings may be mailed to:*

Peace Ev. Lutheran Church, 200 E. Beidler Road, King of Prussia, PA 19406

PRAYER OF THE CHURCH

M: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.

M: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

C: Move us to pray for those in need and to help them with deeds of kindness.

Special prayers and intercessions may follow.

M: ... Lord, in your mercy,

C: Hear our prayer.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

DISTRIBUTION



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way
 2 As his pledge of love un - dy - ing, He, this pre -
 3 Je - sus here him - self is shar - ing; Take heed how
 4 Use - less would be Je - sus' pas - sion If sal - va -
 5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and
 cious food sup - ply - ing, Gives his bod - y with the
 you are pre - par - ing, For if you do not be -
 tion you could fash - ion. Do not come if you sup -
 my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.
 bread And with the wine the blood he shed.
 lieve, Judg - ment in - stead you shall re - ceive.
 pose You need not him who died and rose.
 ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken 7 Praise the Father, who from heaven
 That this food is to be taken Unto us such food has given
 By the souls who are distressed, And, to mend what we have done,
 By hearts that long for peace and rest. Gave into death his only Son.

8 If your heart this truth professes
 And your mouth your sin confesses,
 Surely you will be his guest
 And at his banquet ever blest.

THANKSGIVING



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re - news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.



C: A - men. A - men. A - men.



1 Sent forth by God's bless - ing, Our true faith con -
 2 With praise and thanks - giv - ing, To God ev - er -
 fess - ing, The peo - ple of God from his dwell - ing take
 liv - ing, The tasks of our ev - 'ry - day life we will
 leave. The sup - per is end - ed; Oh, be now ex -
 face. Our faith ev - er shar - ing, In love ev - er
 tend - ed The fruits of this ser - vice in all who be -
 car - ing, Em - brac - ing his chil - dren of each tribe and
 lieve. The seed of his teach - ing, Re - cep -
 race. With your feast you feed us; With your
 tive souls reach - ing, Shall blos - som in ac - tion for
 light now lead us; U - nite us as one in this
 God and for all. His grace did in - vite us; His
 life that we share. Then may all the liv - ing With
 love shall u - nite us To work for God's
 praise and thanks - giv - ing Give hon - or to
 king - dom and an - swer his call.
 Christ and his name that we bear.

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Silent prayer - Announcements

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