

Passion Sunday

with Palm Sunday Procession

April 14, 2019



Peace Evangelical Lutheran Church

200 East Beidler Road King of Prussia, PA 19406

Rev. Roger W. Huffman
Pastor@PeaceWithGod.com
Pastor's cell: 610-256-5522

www.PeaceWithGod.com
Office@PeaceWithGod.com
Phone: 610-337-1997

WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

Guest Book: Before you leave today, please sign our guest book. It is located in the Narthex.

Style: For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

Service of the Word: Today's service offers the congregation a form of worship that focuses on the proclamation of God's Word. Believers respond to this divine gift with prayer, praise, and thanksgiving.

Amplifiers: Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

Broadcast: Today's Service is being broadcast at www.peacewithgod.com. Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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Passion Sunday

Procession with Palms

The

Now is the hour for the Son of Man to be glorified. When Jesus arrived at Jerusalem for the Passover he was welcomed as the Messiah King who came to rescue God's people. His entrance demonstrated he was truly a different kind of king. The manner of his arrival fulfilled Zechariah's prophecy of the appearance of the Messiah King. How quickly Jerusalem was turned against him. Jesus would be tried and executed for confessing that he is Christ the King, the Son of God. Seven days later he rose showing he is the King of kings and Lord of lords - proving that he had conquered sin, Satan, and death. Today we gather to welcome Jesus, who comes to us in his word as we gather for worship. Wave your palm branches and sing his praise to greet, glorify, and honor Christ our Saving King. May we never turn against him, but always listen to him, follow him, and worship him!

worshippers gather outside the front doors with bulletins and palm branches.

The Worship begins at the front doors to later process into the Sanctuary.

Form 2 columns based on where you plan to sit in the Sanctuary:

A left column for those sitting on the left; A right column for those sitting on the right.

STAND

M: The grace of our Lord Jesus Christ † and the love of God and the fellowship of the Holy Spirit be with you all.

C: **And also with you.**

M: Blessed is he who comes in the name of the Lord.

C: **Hosanna to the Son of David.**

M: Let us pray.

We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palms in his path, so may we always hail him as our King and follow him with perfect confidence in the way that leads to eternal life in his New Jerusalem; for he lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: The Gospel of Matthew, the twenty-first chapter.

C: **Glory be to you, O Lord.**

The Palm Sunday Gospel

M: As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. If anyone says anything to you, say that the Lord needs them, and he will send them right away.”

This took place to fulfill what was spoken through the prophet:

“Say to Daughter Zion,
‘See, your king comes to you,
gentle and riding on a donkey,
and on a colt, the foal of a donkey.’”

The disciples went and did as Jesus had instructed them. They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. The crowds that went ahead of him and those that followed shouted,

“Hosanna to the Son of David!”
“Blessed is he who comes in the name of the Lord!”
“Hosanna in the highest heaven!”

When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”
The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

Matthew 21:1-11

M: This is the Gospel of the Lord.

C: **Praise be to you, O Christ.**

M: Let us go forth in peace

C: **in the name of the Lord.**

The Procession of Palms begins as the organist introduces this hymn.

The minister leads this throng of worshippers in proclaiming Jesus to be the Son of David.

A Palm Sunday Procession Hymn

**All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
You are the King of Israel And David’s royal Son,
Now in the Lord’s name coming, Our King and blessed one.**

**All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
The people of the Hebrews With palms before you went;
Our praise and prayer and anthems Before you we present.**

Please move from the outer aisle into your pew, but remain standing.

**All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
As you received their praises, Accept the prayers we bring,
O Source of ev’ry blessing, Our good and gracious King.** *CW 131:1,3,5*

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

M: Let us confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and spiritually dead. We have sinned against you in thought, word, and deed – by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your punishment, now and forever. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, honoring your holy name. Amen.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

PRAYER OF THE DAY

M: Let us pray.

Almighty and eternal God, you sent your Son, our Savior Jesus Christ, to take on our nature and to suffer death on the cross that people everywhere would be transformed by his great act of humility. Mercifully grant that we may partake in the benefits of Jesus' sacred Passion and through it share his attitude of humble patience; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED

Refrain

Sure-ly, it is God who saves me; I will trust in him and
 not be a - fraid. For the Lord is my strong-hold and my
 sure de-fense, and he will be my Sav - ior.

Psalm tone *

PSALM OF THE DAY

Psalm 31

In you, O LORD, I have taken refuge;*
 deliver me in your righteousness.
 Be my rock of refuge,*
 a strong fortress to save me.
 Into your hands I commit my spirit;*
 redeem me, O LORD, the God of truth.

Refrain

My times are in your hands;*
 save me in your unfailing love.
 How great is your goodness,*
 which you have stored up for those who fear you.
 You heard my cry for mercy*
 when I called to you for help.
Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

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LESSON

Philippians 2:5-11

Will you humble yourself for the benefit of others? How much humility will you tolerate? Considering Jesus' heights of glory, his willingness to stoop to such humility is stunning! What a Lord!

⁵ In your relationships with one another, have the same mindset as Christ Jesus:

⁶ Who, being in very nature God,
did not consider equality with God something to be used to his own advantage;

⁷ rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.

⁸ And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!

⁹ Therefore God exalted him to the highest place
and gave him the name that is above every name,

¹⁰ that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,

¹¹ and every tongue acknowledge that Jesus Christ is Lord,
to the glory of God the Father.

M: This is the Word of the Lord.

C: **Thanks be to God.**

VERSE OF THE DAY

M: The hour has come for the Son of Man to be glorified. (John 12:23 cf.)

The Congregation responds, singing (CW 122:1)

C: **Sing, my tongue, the glorious battle; Sing the ending of the fray.
Now above the cross, the trophy, Sound the loud triumphant lay.
Tell how Christ, the world's Redeemer, As a victim won the day.**

GOSPEL

Luke 22 & 23

Note: The Congregation is invited to read the passages in bold black type.

*Paul captured these events in one phrase, "he humbled himself and became obedient to death - even death on a cross!" Let his humility **for you** captivate you and change your mindset and view of life.*

A Sin-Captive Friend's Betrayal and the Friend of Sinners' Supper

Now the Feast of Unleavened Bread, called the Passover, was approaching, and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. Then Satan entered Judas, called Iscariot, one of the Twelve. And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. They were delighted and agreed to give him money. He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. Jesus sent Peter and John, saying,

“Go and make preparations for us to eat the Passover.”

“Where do you want us to prepare for it?”

they asked. He replied,

“As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, and say to the owner of the house, ‘The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?’ He will show you a large upper room, all furnished. Make preparations there.”

They left and found things just as Jesus had told them. So they prepared the Passover.

When the hour came, Jesus and his apostles reclined at the table. And he said to them,

“I have eagerly desired to eat this Passover with you before I suffer. For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

After taking the cup, he gave thanks and said,

“Take this and divide it among you. For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes.”

And he took bread, gave thanks and broke it, and gave it to them, saying,

“This is my body given for you; do this in remembrance of me.”

In the same way, after the supper he took the cup, saying,

“This cup is the new covenant in my blood, which is poured out for you. But the hand of him who is going to betray me is with mine on the table. The Son of Man will go as it has been decreed, but woe to that man who betrays him.”

They began to question among themselves which of them it might be who would do this.

Hymn Interlude

**Jesus Christ, our blessed Savior, Turned away God's wrath forever;
By his bitter grief and woe He saved us from the evil foe.**

**As his pledge of love undying, He, this precious food supplying,
Gives his body with the bread And with the wine the blood he shed.**

**Useless would be Jesus' passion If salvation you could fashion.
Do not come if you suppose You need not him who died and rose. *CW 313:1,2,4***

Jesus Instructs and Prays to the End

Also a dispute arose among them as to which of them was considered to be greatest. Jesus said to them,

“The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. You are those who have stood by me in my trials. And I confer on you a kingdom, just as my Father conferred one on me, so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

“Simon, Simon, Satan has asked to sift you as wheat. But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.”

But he replied,

“Lord, I am ready to go with you to prison and to death.”

Jesus answered,

“I tell you, Peter, before the rooster crows today, you will deny three times that you know me.”

Then Jesus asked them,

“When I sent you without purse, bag or sandals, did you lack anything?”

“Nothing,”

they answered. He said to them,

“But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one. It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.”

The disciples said,

“See, Lord, here are two swords.”

“That is enough,”

he replied. Jesus went out as usual to the Mount of Olives, and his disciples followed him. On reaching the place, he said to them,

“Pray that you will not fall into temptation.”

He withdrew about a stone’s throw beyond them, knelt down and prayed,

“Father, if you are willing, take this cup from me; yet not my will, but yours be done.”

An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow.

“Why are you sleeping?” he asked them.

“Get up and pray so that you will not fall into temptation.”

Hymn Interlude

**A Lamb goes uncomplaining forth, Our guilt and evil bearing
And, laden with the sins of earth, None else the burden sharing.
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
Bears shame and stripes and wounds and death,
Anguish and mockery and says, "Willing all this I suffer." CW 100:1**

Jesus Arrested, Tried and Mocked by Israel's Leaders

While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, but Jesus asked him,

"Judas, are you betraying the Son of Man with a kiss?"

When Jesus' followers saw what was going to happen, they said,

"Lord, should we strike with our swords?"

And one of them struck the servant of the high priest, cutting off his right ear. But Jesus answered,

"No more of this!"

And he touched the man's ear and healed him.

Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him,

"Am I leading a rebellion, that you have come with swords and clubs? Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour--when darkness reigns."

Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance. But when they had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them. A servant girl saw him seated there in the firelight. She looked closely at him and said,

"This man was with him."

But he denied it.

"Woman, I don't know him,"

he said. A little later someone else saw him and said,

"You also are one of them."

"Man, I am not!"

Peter replied. About an hour later another asserted,

"Certainly this fellow was with him, for he is a Galilean."

Peter replied,

"Man, I don't know what you're talking about!"

Just as he was speaking, the rooster crowed. The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him:

"Before the rooster crows today, you will disown me three times."

And he went outside and wept bitterly.

The men who were guarding Jesus began mocking and beating him. They blindfolded him and demanded,

“Prophesy! Who hit you?”

And they said many other insulting things to him.

At daybreak the council of the elders of the people, both the chief priests and teachers of the law, met together, and Jesus was led before them. They said,

“If you are the Christ, tell us.”

Jesus answered,

“If I tell you, you will not believe me, and if I asked you, you would not answer. But from now on, the Son of Man will be seated at the right hand of the mighty God.”

They all asked,

“Are you then the Son of God?”

He replied,

“You are right in saying I am.”

Then they said,

“Why do we need any more testimony? We have heard it from his own lips.”

Hymn Interlude

**O dearest Jesus, what law have you broken
That such sharp sentence should on you be spoken?
Of what great crime have you to make confession
What dark transgression? *CW 117:1***

Jesus Suffered Under Pontius Pilate

Then the whole assembly rose and led him off to Pilate. And they began to accuse him, saying,

“We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Christ, a king.”

So Pilate asked Jesus,

“Are you the king of the Jews?”

“Yes, it is as you say,”

Jesus replied. Then Pilate announced to the chief priests and the crowd,

“I find no basis for a charge against this man.”

But they insisted,

“He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.”

On hearing this, Pilate asked if the man was a Galilean. When he learned that Jesus was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform some miracle. He plied him with many questions, but Jesus gave him no answer. The chief priests and the teachers of the law

were standing there, vehemently accusing him. Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. That day Herod and Pilate became friends--before this they had been enemies.

Pilate called together the chief priests, the rulers and the people, and said to them,

“You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. Therefore, I will punish him and then release him.”

With one voice they cried out,

“Away with this man! Release Barabbas to us!”

(Barabbas had been thrown into prison for an insurrection in the city, and for murder.)

Wanting to release Jesus, Pilate appealed to them again. But they kept shouting,

“Crucify him! Crucify him!”

For the third time he spoke to them:

“Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.”

But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. So Pilate decided to grant their demand. He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

Hymn Interlude

**Tell me, as you hear him groaning, Was there ever grief like his?
Friends through fear his cause disowning, Foes insulting his distress,
Many hands were raised to wound him, None would intervene to save,
But the deepest stroke that pierced him Was the stroke that justice gave.**

CW 127:2

RISE FOR THE CRUCIFIXION OF OUR LORD

Jesus Crucified and Died

As they led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. A large number of people followed him, including women who mourned and wailed for him. Jesus turned and said to them,

“Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. For the time will come when you will say, ‘Blessed are the barren women, the wombs that never bore and the breasts that never nursed!’ Then ““they will say to the mountains, ‘Fall on us!’ and to the hills, ‘Cover us!’” For if men do these things when the tree is green, what will happen when it is dry?”

Two other men, both criminals, were also led out with him to be executed. When they came to the place called the Skull, there they crucified him, along with the criminals—one on his right, the other on his left. Jesus said,

“Father, forgive them, for they do not know what they are doing.”

And they divided up his clothes by casting lots.

The people stood watching, and the rulers even sneered at him. They said,

“He saved others; let him save himself if he is the Christ of God, the Chosen One.”

The soldiers also came up and mocked him. They offered him wine vinegar and said,

“If you are the king of the Jews, save yourself.”

There was a written notice above him, which read: *This is the King of the Jews*. One of the criminals who hung there hurled insults at him:

“Aren't you the Christ? Save yourself and us!”

But the other criminal rebuked him.

“Don't you fear God, since you are under the same sentence? We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

Then he said,

“Jesus, remember me when you come into your kingdom.”

Jesus answered him,

“I tell you the truth, today you will be with me in paradise.”

It was now about the sixth hour, and darkness came over the whole land until the ninth hour, for the sun stopped shining. And the curtain of the temple was torn in two. Jesus called out with a loud voice,

“Father, into your hands I commit my spirit.”

When he had said this, he breathed his last.

BE SEATED FOR A MOMENT OF SILENT MEDITATION

The centurion, seeing what had happened, praised God and said,

“Surely this was a righteous man.”

When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

Hymn Interlude

**Whence come these sorrows, whence this mortal anguish?
It is my sins for which you, Lord, must languish;
Yes, all the wrath, the woe that you inherit,
This I do merit.**

**What punishment so strange is suffered yonder!
The Shepherd dies for sheep that love to wander;
The Master pays the debt his servants owe him,
Who would not know him. *CW 117:3-4***

Jesus was Buried

Now there was a man named Joseph, a member of the Council, a good and upright man, who had not consented to their decision and action. He came from the Judean town of Arimathea and he was waiting for the kingdom of God. Going to Pilate, he asked for Jesus' body. Then he took it down,

wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. It was Preparation Day, and the Sabbath was about to begin.

The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

M: This is the Gospel.

C: Praise be to you, O Christ!

Hymn Interlude

**The sinless Son of God must die in sadness;
The sinful child of man may live in gladness;
We forfeited our lives, yet are acquitted—God is committed.**

**I'll think upon your mercy without ceasing,
That earth's vain joys to me no more be pleasing;
To do your will shall be my sole endeavor Henceforth forever. *CW 117:5-6***

STAND

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

BE SEATED

SERMONETTE – *See the separate sheet for the Sermon Road Map*

OFFERING

STAND

PRAYER OF THE CHURCH FOR PALM SUNDAY

M: Lord Jesus, you are Christ, the King.

C: **We join the Palm Sunday worshipers of every age in welcoming and praising you, our conquering hero, who came to rescue and deliver your people.**

M: Though you are one with God the Father and Lord of all, you humbled yourself and became our flesh and blood brother. With awe we watched you conquer every temptation and live to weave a flawless robe of righteousness for us.

C: **We praise you for your obedience to the Father's will, willing to die even the shameful death of crucifixion, to fully pay for our disobedience.**

M: Save us Lord, from foolishly relying on our own strength. For under fire we will fall like Peter. Protect us from relying on the strength of the crowd. For then we will praise you when it is popular and demand your death when things turn ugly.

C: **Give us humble hearts that rely on you alone for everything good and right, so we may always delight in your will, hold to your word and rely on your protection.**

M: Fill us, Lord, with the great and humbling spectacle of your Passion. Draw our hearts and minds away from sin and turn us to humbly serve you, our gracious King.

C: **Renew our total reliance on you through the message of your passion. Fill us with newness of life through your resurrection gospel.**

M: Lord Jesus, you are king over all the earth. Bless the nations of this world with wise rulers and good government. Let peace prevail.

C: **Grant success to the businesses and industries of our land to serve for the common good. Cause all employers to be honest and fair-minded and all employees to be diligent and faithful.**

M: Look with favor on our nation's schools. Be with those who teach and those who learn.

C: **Comfort the sick and the afflicted with the assurance of your care and protection. Strengthen the faith of the dying.**

Special prayers and intercessions may follow.

M: ... Lord, in your mercy,

C: **Hear our prayer.**

M: Hear us, Lord, as we bring you our private petitions.

Silent Prayer

M: Dear Savior, as we walk with you this week toward Calvary, fix our focus on your mission to rescue people from the ruinous reign of sin. Set our hearts on telling people everywhere the victory you won for them and the new life you alone can give.

C: **Hear us for your mercy's sake. Amen.**

Prayer of the Church for Palm Sunday - © 1993 Northwestern Publishing House. Reprinted by permission.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

M: Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.



C: A - men. A - men. A - men.

CLOSING HYMN On My Heart Imprint Your Image | 320

On my heart im - print your im - age, Bless - ed Je - sus,
King of grace, That life's rich - es, cares, and plea - sures Have no
pow'r to hide your face. This the su - per - scrip - tion be:
Je - sus, cru - ci - fied for me, Is my life, my hope's foun -
da - tion, And my glo - ry and sal - va - tion.

Text: Thomas H. Kingo, 1634–1703, abr.; tr. Peer O. Strømme, 1856–1921, alt.
Tune: FREU DICH SEHR (87 87 77 88) *Trente quatre Pseaumes de David*, Geneva, 1551, alt.

Silent prayer

Announcements after the close of Service



Holy Week

Holy Week at Peace

The Triduum is one service over three days:

- It follows Jesus from the Upper Room to the Resurrection.
- It concludes the special season of Lenten spiritual renewal.

7:30 PM Holy Thursday Communion Service

7:30 PM Good Friday Tenebrae

7:30 PM Holy Saturday Easter Vigil with Communion

9:00 AM Easter Sunday Breakfast will be served by Church Council

10:45 AM The Resurrection of Our Lord is celebrated on Easter Sunday *(Note the special time!)*