

Passion Sunday

with Palm Sunday Observance

April 5, 2020



Peace Evangelical Lutheran Church

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Today we gather for worship on Zoom. The Service will be spoken. We will mute all participants, but please join the Cantor in speaking the Congregation parts.

Passion Sunday

Procession with Palms

Now is the hour for the Son of Man to be glorified. When Jesus arrived at Jerusalem for the Passover he was welcomed as the Messiah King who came to rescue God's people. His entrance demonstrated he was truly a different kind of king. The manner of his arrival fulfilled Zechariah's prophecy of the appearance of the Messiah King. How quickly Jerusalem turned against him. Jesus would be tried and executed for confessing that he is Christ the King, the Son of God. Seven days later he rose showing he is the King of kings and Lord of lords - proving that he had conquered sin, Satan, and death. Today we gather to welcome Jesus, who comes to us in his word as we gather for worship. Wave your palm branches and sing his praise to greet, glorify, and honor Christ our King. May we never turn against him, but always listen to him, follow him, and worship him!

M: The grace of our Lord Jesus Christ † and the love of God and the fellowship of the Holy Spirit be with you all.

C: **And also with you.**

M: Blessed is he who comes in the name of the Lord.

C: **Hosanna to the Son of David.**

M: Let us pray.

We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palms in his path, so may we always hail him as our King and follow him with perfect confidence in the way that leads to eternal life in his New Jerusalem; for he lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: The Gospel of Matthew, the twenty-first chapter.

C: **Glory be to you, O Lord.**

The Palm Sunday Gospel

M: As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ² saying to them, **“Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. ³ If anyone says anything to you, say that the Lord needs them, and he will send them right away.”**

⁴This took place to fulfill what was spoken through the prophet:

⁵“Say to Daughter Zion,
‘See, your king comes to you,
gentle and riding on a donkey,
and on a colt, the foal of a donkey.’”

⁶The disciples went and did as Jesus had instructed them. ⁷They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. ⁸A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and those that followed shouted,

“Hosanna to the Son of David!”

“Blessed is he who comes in the name of the Lord!”

“Hosanna in the highest heaven!”

¹⁰When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”

¹¹The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

Matthew 21:1-11

M: This is the Gospel of the Lord.

C: **Praise be to you, O Christ.**

A Palm Sunday Procession Hymn

M: *All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
You are the King of Israel And David's royal Son,
Now in the Lord's name coming, Our King and blessed one. CW 131:1*

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: **Amen.**

M: Let us confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and spiritually dead. We have sinned against you in thought, word, and deed – by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your punishment, now and forever. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, honoring your holy name. Amen.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: **Amen.**

PRAYER OF THE DAY

M: Let us pray.

Almighty and eternal God, you sent your Son, our Savior Jesus Christ, to take on our nature and to suffer death on the cross that people everywhere would be transformed by his great act of humility. Mercifully grant that we may partake in the benefits of Jesus' sacred Passion and through it share his attitude of humble patience; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

LESSON

Philippians 2:5-11

- ⁵ In your relationships with one another, have the same mindset as Christ Jesus:
- ⁶ Who, being in very nature God,
did not consider equality with God something to be used to his own advantage;
- ⁷ rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.
- ⁸ And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!
- ⁹ Therefore God exalted him to the highest place
and gave him the name that is above every name,
- ¹⁰ that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
- ¹¹ and every tongue acknowledge that Jesus Christ is Lord,
to the glory of God the Father.

VERSE OF THE DAY

John 12:23

C: The hour has come for the Son of Man to be glorified.

GOSPEL

Matthew 26 & 27

Matthew's Passion - Part 1: *The Plot against Jesus Develops*

When Jesus had finished saying all these things, he said to his disciples, “As you know, the Passover is two days away--and the Son of Man will be handed over to be crucified.”

Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas, and they plotted to arrest Jesus in some sly way and kill him. “But not during the Feast,” they said, “or there may be a riot among the people.”

While Jesus was in Bethany in the home of a man known as Simon the Leper, a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table.

When the disciples saw this, they were indignant. “Why this waste?” they asked. “This perfume could have been sold at a high price and the money given to the poor.”

Aware of this, Jesus said to them, “Why are you bothering this woman? She has done a beautiful thing to me. The poor you will always have with you, but you will not always have me. When she poured this perfume on my body, she did it to prepare me for burial. I tell you the truth, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her.”

Then one of the Twelve--the one called Judas Iscariot--went to the chief priests and asked, “What are you willing to give me if I hand him over to you?” So they counted out for him thirty silver coins. From then on Judas watched for an opportunity to hand him over.

Hymn Interlude

M: *Jesus, I will ponder now
On your holy passion;
With your Spirit me endow
For such meditation.
Grant that I in love and faith
May the image cherish
Of your suff'ring, pain, and death
That I may not perish.*

*Yet, O Lord, not thus alone
Make me see your passion,
But its cause to me make known
And its termination.
Ah! I also and my sin
Wrought your deep affliction;
This indeed the cause has been
Of your crucifixion. CW 98:1, 3*

Matthew's Passion - Part 2: *The Lord Begins His Passover in the Upper Room*

On the first day of the Feast of Unleavened Bread, the disciples came to Jesus and asked, "Where do you want us to make preparations for you to eat the Passover?"

He replied, "Go into the city to a certain man and tell him, 'The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.'" So the disciples did as Jesus had directed them and prepared the Passover.

When evening came, Jesus was reclining at the table with the Twelve. And while they were eating, he said, "I tell you the truth, one of you will betray me."

They were very sad and began to say to him one after the other, "Surely not I, Lord?"

Jesus replied, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

Then Judas, the one who would betray him, said, "Surely not I, Rabbi?"

Jesus answered, "Yes, it is you."

While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take and eat; this is my body."

Then he took the cup, gave thanks and offered it to them, saying, "Drink from it, all of you. This is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will not drink of this fruit of the vine from now on until that day when I drink it anew with you in my Father's kingdom."

When they had sung a hymn, they went out to the Mount of Olives.

Then Jesus told them, "This very night you will all fall away on account of me, for it is written:

"I will strike the shepherd, and the sheep of the flock will be scattered."

But after I have risen, I will go ahead of you into Galilee."

Peter replied, "Even if all fall away on account of you, I never will."

"I tell you the truth," Jesus answered, "this very night, before the rooster crows, you will disown me three times."

But Peter declared, "Even if I have to die with you, I will never disown you." And all the other disciples said the same.

Hymn Interlude

M: *Go to dark Gethsemane, All who feel the tempter's pow'r;
Your Redeemer's conflict see. Watch with him one bitter hour;
Turn not from his griefs away; Learn of Jesus Christ to pray. CW 104:1*

Matthew's Passion – Part 3: *The Hour of Darkness Sets In*

Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray." He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me."

Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will."

Then he returned to his disciples and found them sleeping. "Could you men not keep watch with me for one hour?" he asked Peter. "Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak."

He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done."

When he came back, he again found them sleeping, because their eyes were heavy. So he left them and went away once more and prayed the third time, saying the same thing.

Then he returned to the disciples and said to them, “Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. Rise, let us go! Here comes my betrayer!”

While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him.” Going at once to Jesus, Judas said, “Greetings, Rabbi!” and kissed him.

Jesus replied, “Friend, do what you came for.”

Then the men stepped forward, seized Jesus and arrested him. With that, one of Jesus’ companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.

“Put your sword back in its place,” Jesus said to him, “for all who draw the sword will die by the sword. Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels?

But how then would the Scriptures be fulfilled that say it must happen in this way?”

At that time Jesus said to the crowd, “Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me. But this has all taken place that the writings of the prophets might be fulfilled.” Then all the disciples deserted him and fled.

Hymn Interlude

M: *A Lamb goes uncomplaining forth, Our guilt and evil bearing
And, laden with the sins of earth, None else the burden sharing.
Goes patient on, grows weak and faint, To slaughter led without complaint,
That spotless life to offer, Bears shame and stripes and wounds and death,
Anguish and mockery and says, “Willing all this I suffer.” CW 100:1*

Matthew’s Passion – Part 4: *In the Court of the High Priest and the Sanhedren*

Those who had arrested Jesus took him to Caiaphas, the high priest, where the teachers of the law and the elders had assembled. But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. But they did not find any, though many false witnesses came forward.

Finally two came forward and declared, “This fellow said, ‘I am able to destroy the temple of God and rebuild it in three days.’”

Then the high priest stood up and said to Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?” But Jesus remained silent.

The high priest said to him, “I charge you under oath by the living God: Tell us if you are the Christ, the Son of God.”

“Yes, it is as you say,” Jesus replied. “But I say to all of you: In the future you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

Then the high priest tore his clothes and said, “He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. What do you think?”

“He is worthy of death,” they answered.

Then they spit in his face and struck him with their fists. Others slapped him and said, “Prophecy to us, Christ. Who hit you?”

Hymn Interlude

M: *What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this That caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul! CW 120:1*

Matthew's Passion – Part 5: *Two Disciples and their Grief*

Now Peter was sitting out in the courtyard, and a servant girl came to him. “You also were with Jesus of Galilee,” she said.

But he denied it before them all. “I don’t know what you’re talking about,” he said.

Then he went out to the gateway, where another girl saw him and said to the people there, “This fellow was with Jesus of Nazareth.”

He denied it again, with an oath: “I don’t know the man!”

After a little while, those standing there went up to Peter and said, “Surely you are one of them, for your accent gives you away.”

Then he began to call down curses on himself and he swore to them, “I don’t know the man!”

Immediately a rooster crowed. Then Peter remembered the word Jesus had spoken: “Before the rooster crows, you will disown me three times.” And he went outside and wept bitterly.

Early in the morning, all the chief priests and the elders of the people came to the decision to put Jesus to death. They bound him, led him away and handed him over to Pilate, the governor.

When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty silver coins to the chief priests and the elders. “I have sinned,” he said, “for I have betrayed innocent blood.”

“What is that to us?” they replied. “That’s your responsibility.”

So Judas threw the money into the temple and left. Then he went away and hanged himself.

The chief priests picked up the coins and said, “It is against the law to put this into the treasury, since it is blood money.” So they decided to use the money to buy the potter’s field as a burial place for foreigners. That is why it has been called the Field of Blood to this day. Then what was spoken by Jeremiah the prophet was fulfilled: “They took the thirty silver coins, the price set on him by the people of Israel, and they used them to buy the potter’s field, as the Lord commanded me.”

Hymn Interlude

M: *Follow to the judgment hall; View the Lord of life arraigned.
Oh, the wormwood and the gall! Oh, the pangs his soul sustained!
Shun not suffering, pain, or loss; Learn of him to bear the cross. CW 104:2*

Matthew's Passion – Part 6: *He Suffered Under Pontius Pilate*

Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?”

“Yes, it is as you say,” Jesus replied.

When he was accused by the chief priests and the elders, he gave no answer. Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?” But Jesus made no reply, not even to a single charge--to the great amazement of the governor.

Now it was the governor’s custom at the Feast to release a prisoner chosen by the crowd. At that time they had a notorious prisoner, called Barabbas. So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Barabbas, or Jesus who is called Christ?” For he knew it was out of envy that they had handed Jesus over to him.

While Pilate was sitting on the judge’s seat, his wife sent him this message: “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.”

But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

“Which of the two do you want me to release to you?” asked the governor.

“Barabbas,” they answered.

“What shall I do, then, with Jesus who is called Christ?” Pilate asked.

They all answered, “Crucify him!”

“Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, “Crucify him!”

When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!” All the people answered, “Let his blood be on us and on our children!”

Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. They stripped him and put a scarlet robe on him, and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand and knelt in front of him and mocked him. “Hail, king of the Jews!” they said. They spit on him, and took the staff and struck him on the head again and again. After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

Hymn Interlude

M: <i>O sacred head, now wounded,</i>	<i>Men mock and taunt and jeer you,</i>
<i>With grief and shame weighed down,</i>	<i>They smite your countenance,</i>
<i>Now scornfully surrounded,</i>	<i>Though mighty worlds shall fear you</i>
<i>With thorns your only crown,</i>	<i>And flee before your glance.</i>
<i>O sacred head, no glory</i>	<i>How pale you are with anguish,</i>
<i>Now from your face does shine;</i>	<i>With sore abuse and scorn!</i>
<i>Yet, though despised and gory,</i>	<i>Your eyes with pain now languish</i>
<i>I joy to call you mine.</i>	<i>That once were bright as morn!</i>

CW 105:1, 2

RISE FOR THE CRUCIFIXION OF OUR LORD

Matthew’s Passion – Part 7: *The Son of Man is Lifted Up on the Cross* *that the World may be Drawn to Him*

As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. They came to a place called Golgotha (which means The Place of the Skull). There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. When they had crucified him, they divided up his clothes by casting lots. And sitting down, they kept watch over him there. Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS. Two robbers were crucified with him, one on his right and one on his left. Those who passed by hurled insults at him, shaking their heads and saying, “You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!”

In the same way the chief priests, the teachers of the law and the elders mocked him. “He saved others,” they said, “but he can’t save himself! He’s the King of Israel! Let him come down now from the cross, and we will believe in him. He trusts in God. Let God rescue him now if he wants him, for he said, ‘I am the Son of God.’” In the same way the robbers who were crucified with him also heaped insults on him.

From the sixth hour until the ninth hour darkness came over all the land. About the ninth hour Jesus cried out in a loud voice, “*Eloi, Eloi, lama sabachthani?*” which means, “My God, my God, why have you forsaken me?”

When some of those standing there heard this, they said, “He’s calling Elijah.”

Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a stick, and offered it to Jesus to drink. The rest said, “Now leave him alone. Let’s see if Elijah comes to save him.”

And when Jesus had cried out again in a loud voice, he gave up his spirit.

BE SEATED FOR A MOMENT OF SILENT MEDITATION

At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. The tombs broke open and the bodies of many holy people who had died were raised to life. They came out of the tombs, and after Jesus’ resurrection they went into the holy city and appeared to many people.

When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, “Surely he was the Son of God!”

Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. Among them were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.

Hymn Interlude

M: *Tell me, as you hear him groaning,
Was there ever grief like his?
Friends through fear his cause disowning,
Foes insulting his distress,
Many hands were raised to wound him,
None would intervene to save,
But the deepest stroke that pierced him
Was the stroke that justice gave.*

*If you think of sin but lightly
Nor suppose the evil great,
Here you see its nature rightly,
Here its guilt may estimate.
Mark the sacrifice appointed;
See who bears the awful load –
'Tis the Word, the Lord's Anointed,
Son of Man and Son of God.*

CW 127:2, 3

Matthew's Passion – Part 8: *He was Buried*

As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. Joseph took the body, wrapped it in a clean linen cloth, and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away. Mary Magdalene and the other Mary were sitting there opposite the tomb.

The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate. "Sir," they said, "we remember that while he was still alive that deceiver said, 'After three days I will rise again.' So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first."

"Take a guard," Pilate answered. "Go, make the tomb as secure as you know how." So they went and made the tomb secure by putting a seal on the stone and posting the guard.

M: This is the Gospel.

C: **Praise be to you, O Christ!**

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

SERMONETTE – *See the separate sheet for the Road Map*

OFFERING – *The mail at church is being collected. Offerings may be mailed to:
Peace Ev. Lutheran Church, 200 E. Beidler Road, King of Prussia, PA 19406.*

PRAYER OF THE CHURCH FOR PALM SUNDAY

M: Lord Jesus, you are Christ, the King.

C: **We join the Palm Sunday worshipers of every age in welcoming and praising you, our conquering hero, who came to rescue and deliver your people.**

M: Though you are one with God the Father and Lord of all, you humbled yourself and became our flesh and blood brother. With awe we watched you conquer every temptation and live to weave a flawless robe of righteousness for us.

C: **We praise you for your obedience to the Father's will, willing to die even the shameful death of crucifixion, to fully pay for our disobedience.**

M: Save us Lord, from foolishly relying on our own strength. For under fire we will fall like Peter. Protect us from relying on the strength of the crowd. For then we will praise you when it is popular and demand your death when things turn ugly.

C: **Give us humble hearts that rely on you alone for everything good and right, so we may always delight in your will, hold to your word and rely on your protection.**

M: Fill us, Lord, with the great and humbling spectacle of your Passion. Draw our hearts and minds away from sin and turn us to humbly serve you, our gracious King.

C: **Renew our total reliance on you through the message of your passion. Fill us with newness of life through your resurrection gospel.**

M: Lord Jesus, you are king over all the earth. Bless the nations of this world with wise rulers and good government. Let peace prevail.

C: **Grant success to the businesses and industries of our land to serve for the common good. Cause all employers to be honest and fair-minded and all employees to be diligent and faithful.**

M: Look with favor on our nation's schools. Be with those who teach and those who learn.

C: **Comfort the sick and the afflicted with the assurance of your care and protection. Strengthen the faith of the dying.**

Special prayers and intercessions may follow.

M: ... Lord, in your mercy,

C: **Hear our prayer.**

M: Hear us, Lord, as we bring you our private petitions.

Silent Prayer

M: Dear Savior, as we walk with you this week toward Calvary, fix our focus on your mission to rescue people from the ruinous reign of sin. Set our hearts on telling people everywhere the victory you won for them and the new life you alone can give.

C: **Hear us for your mercy's sake. Amen.**

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.

C: **Amen.**

M: *What fading flow'rs his road adorn; The palms, how soon laid down!
No bloom or leaf but only thorn The King of glory's crown.
The soldiers mock, the rabble cries. The streets with tumult ring,
As Pilate to the mob replies, "Behold, behold your King!"*

*Now he who bore for mortals' sake The cross and all its pains
And chose a servant's form to take, The King of glory reigns.
Hosanna to the Savior's name Till heaven's rafters ring,
And all the ransomed host proclaim, "Behold, behold your King!" CWS 716:3, 4*

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Silent prayer

Announcements after the close of Service

After our *Silent prayer*, we will unmute everyone. We invite you to hang around for a little while to greet one another, like we do when gathered for worship. Pastor will invite each one to share how you are doing and how Jesus has blessed you in this unplanned time at home. ...**encourage one another.** 1 Thessalonians 5:11

Holy Week at Peace *Online Only*

The Triduum is one service over three days:

- It follows Jesus from the Upper Room to the Resurrection.
- It concludes the special season of Lenten spiritual renewal.

7:30 PM Holy Thursday

7:30 PM Good Friday Tenebrae

7:30 PM Holy Saturday Easter Vigil

9:15 AM The Resurrection of Our Lord is celebrated on Easter
Sunday