

# Third Sunday after Pentecost

June 10, 2018



## Peace Evangelical Lutheran Church

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## WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

**Guest Book:** Before you leave today, please sign our guest book. It is located in the Narthex.

**Style:** For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

**Service of the Word:** Today's service offers the congregation a form of worship that focuses on the proclamation of God's Word. Believers respond to this divine gift with prayer, praise, and thanksgiving.

**Amplifiers:** Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

**Broadcast:** Today's Service is being broadcast at [www.peacewithgod.com](http://www.peacewithgod.com). Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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### ✘ ✘ ✘ Before participating in Communion ✘ ✘ ✘

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

## SERVICE OF THE WORD

**TODAY'S THREAD** – *Our relationship with God is based exclusively on his mercy.*

*STAND as directed*

**HYMN**

**Not Unto Us | 392**

**M:** The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

## CONFESSION OF SINS

**M:** We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

**C:** **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

**M:** God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

**C:** **Amen.**

## PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord.

### PENTECOST SONG OF PRAISE

Holy God, We Praise Your Name | 278



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial song An - gel choirs a -  
 3 Blest Re - deem - er, vir - gin's Son, O - ver death his  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim;  
 bove are rais - ing; Proph - ets, mar - tyrs join the throng,  
 vic - t'ry claim - ing, Now as - cend - ed to his throne,  
 three we name you; Though in es - sence on - ly one,



All in heav'n a - bove a - dore you. In - fi - nite your  
 In un - ceas - ing cho - rus prais - ing With the Church in  
 Judge and king, his grace pro - claim - ing, O - pens heav'n to  
 Un - di - vid - ed God we claim you, Then, a - dor - ing,



vast do - main, Ev - er - last - ing is your reign.  
 one ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 all his own. Praise and thanks to God a - lone!  
 bend the knee And con - fess the mys - ter - y.

Text: *Katholisches Gesangbuch*, Vienna, 1774, abr., adapt., st. 1-2, 4; Ruth M. Glaeske, b. 1941, st. 3;  
 tr. Clarence A. Walworth, 1820-1900, st. 1-2, 4, alt.  
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Tune: GROSSER GOTT, WIR LOBEN DICH (78 78 77) *Katholisches Gesangbuch*, Vienna, 1774, alt.

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### PRAYER OF THE DAY

**M:** Let us pray.

O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness and give us strength to keep your commandments in all we say and do; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever



C: A - men.

**BE SEATED**

## THE WORD

### FIRST LESSON

### Exodus 3:1-15

<sup>1</sup> Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup> There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. <sup>3</sup> So Moses thought, “I will go over and see this strange sight—why the bush does not burn up.”

<sup>4</sup> When the LORD saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!”

And Moses said, “Here I am.”

<sup>5</sup> “Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.” <sup>6</sup> Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

<sup>7</sup> The LORD said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. <sup>8</sup> So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. <sup>9</sup> And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. <sup>10</sup> So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

<sup>11</sup> But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”

<sup>12</sup> And God said, “I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain.”

<sup>13</sup> Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?”

<sup>14</sup> God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you.’”

<sup>15</sup> God also said to Moses, “Say to the Israelites, ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’”

“This is my name forever,  
the name you shall call me  
from generation to generation.”

**M:** This is the Word of the Lord.

**C:** Thanks be to God.

**PSALM OF THE DAY**

**Psalm 119:65-72**

- <sup>65</sup> Do good to your servant  
**according to your word, LORD.**
- <sup>66</sup> Teach me knowledge and good judgment,  
**for I trust your commands.**
- <sup>67</sup> Before I was afflicted I went astray,  
**but now I obey your word.**
- <sup>68</sup> You are good, and what you do is good;  
**teach me your decrees.**
- <sup>69</sup> Though the arrogant have smeared me with lies,  
**I keep your precepts with all my heart.**
- <sup>70</sup> Their hearts are callous and unfeeling,  
**but I delight in your law.**
- <sup>71</sup> It was good for me to be afflicted  
**so that I might learn your decrees.**
- <sup>72</sup> The law from your mouth is more precious to me  
**than thousands of pieces of silver and gold.**

**Glory be to the Father and to the Son  
and to the Holy Spirit,  
as it was in the beginning,  
is now, and will be forever. Amen.**

**SECOND LESSON**

**1 Timothy 1:12-17**

<sup>12</sup> I thank Christ Jesus our Lord, who has given me strength, that he considered me trustworthy, appointing me to his service. <sup>13</sup> Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief. <sup>14</sup> The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

<sup>15</sup> Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst. <sup>16</sup> But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life. <sup>17</sup> Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

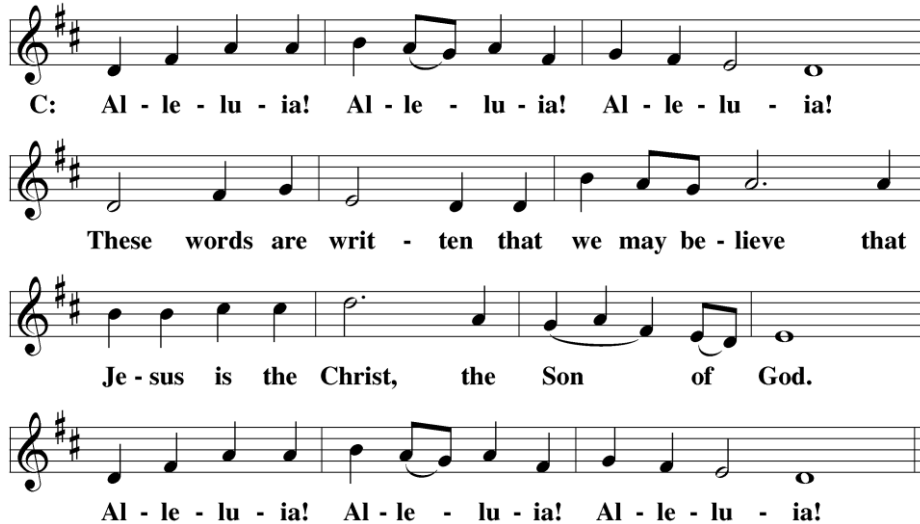
**M:** This is the Word of the Lord.

**C:** **Thanks be to God.**

**STAND**

## VERSE OF THE DAY

**M:** Alleluia. God was in Christ reconciling the world to himself, and entrusting to us the message of reconciliation. Alleluia. (2 Corinthians 5:19 cf. RSV)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## GOSPEL

**Matthew 9:9-13**

**M:** The Gospel, Matthew Chapter 9

<sup>9</sup> As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him.

<sup>10</sup> While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. <sup>11</sup> When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?"

<sup>12</sup> On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. <sup>13</sup> But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."

**M:** This is the Gospel.



C: Praise be to you, O Christ!

*BE SEATED*

**REFORMATION 500 — CATECHISM REVIEW**

**HYMN OF THE DAY**

**Let Me Be Yours Forever | 596**

**SERMON** – See the separate sheet for the Sermon Road Map.

*STAND*

**APOSTLES' CREED**

**I believe in God, the Father almighty,  
maker of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**  
**He descended into hell.**  
**The third day he rose again from the dead.**  
**He ascended into heaven**  
**and is seated at the right hand of God the Father almighty.**  
**From there he will come to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*BE SEATED*

**THANKSGIVING**

**OFFERING**

*STAND*

**OFFERING HYMN**

**Praise God, from Whom All Blessings Flow | 334**

**PRAYER OF THE CHURCH**

- M:** Lord God, our maker and preserver, we praise and thank you for all that you give us day after day.
- C:** **We are not worthy of all the mercies you show us.**
- M:** You have given us your precious Word to nourish our souls and to protect us from the temptations of the devil, the world, and our sinful nature.
- C:** **We thank you for those who teach and preach your saving truth at this place and everywhere. Grant them a rich measure of patience, wisdom, and love.**
- M:** Heavenly Father, we pray that you shield us from every kind of danger: sudden catastrophe, terrors of crime, and the pain of disease. Watch over those who travel by land, sea, and air. Keep our loved ones from whatever perils may threaten them.
- C:** **Heal those who are sick, cheer those who are sad, calm those who are distressed, and comfort all who are old and infirm.**



**M:** Bless our land, our people, and those who hold offices of high trust. Keep our government and schools upright and strong for the advancement of good citizenship and useful vocations, that we may enjoy your gifts of peace, security, and well-being.

**C:** **Grant your blessing to every nation on earth. Where there are wars, may there be peace. Where there is hatred, let it be healed. Where there is poverty, danger, or disaster, come with your almighty power to help and restore.**

*Special prayers and intercessions may follow.*

**M:** ... Lord, in your mercy,

**C:** **Hear our prayer.**

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** We bring these requests before you in the name of Jesus our Lord, and ask you to hear us. Take all that we have, our bodies and minds, our time and skills, our ministries and offerings, and use them to your glory.

**C:** **We give ourselves to you that we may serve you in whatever way is pleasing in your sight. Amen.**

#### **LORD'S PRAYER**

**C:** **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

**M:** O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**M:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.



**CLOSING HYMN**

**Oh Christ, Who Called the Twelve | 770**

*Silent prayer*

*WELS Connection*

*Announcements after the close of Service*