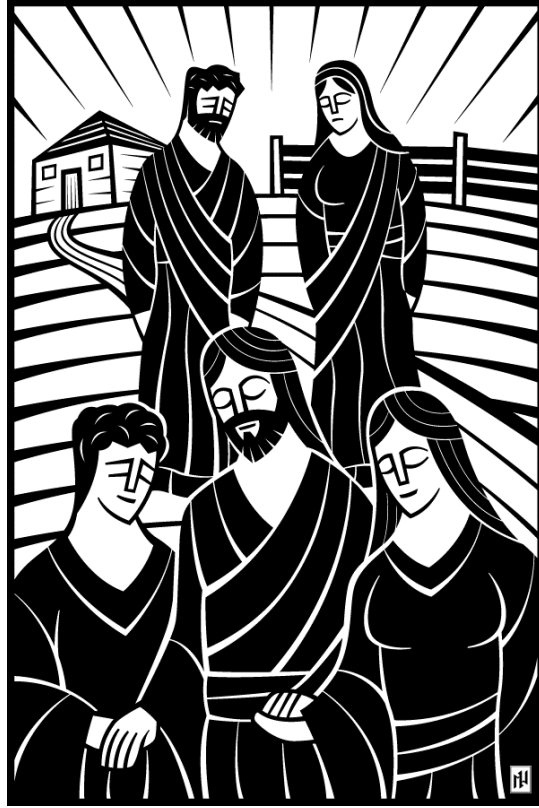


# Sixth Sunday after Pentecost

July 1, 2018



## Peace Evangelical Lutheran Church

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## WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

**Guest Book:** Before you leave today, please sign our guest book. It is located in the Narthex.

**Style:** For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

**Service of Word and Sacrament:** Today's service is a version of the historic liturgy of the Christian church. This order may be used as an alternate to "The Common Service" when Holy Communion is celebrated.

**Amplifiers:** Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

**Broadcast:** Today's Service is being broadcast at [www.peacewithgod.com](http://www.peacewithgod.com). Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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### ✘ ✘ ✘ Before participating in Communion ✘ ✘ ✘

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

## SERVICE OF WORD AND SACRAMENT

**TODAY'S THREAD** – *At peace with the world - you lose. At peace with God - you win!*

*STAND as directed*

**HYMN**

**Blessed Jesus, at Your Word | 221**

**M:** The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

### CONFESSION OF SINS

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

**C:** **Amen.**

### PRAYER AND PRAISE

**LORD, HAVE MERCY** (*Kyrie*)

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



**C:** **Lord, have mer - cy.**

**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



**C:** **Christ, have mer - cy.**

**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



**M:** The works of the Lord are great and glorious; his name is worthy of praise.

**PENTECOST SONG OF PRAISE**

**Holy God, We Praise Your Name | 278**



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial song An - gel choirs a -  
 3 Blest Re - deem - er, vir - gin's Son, O - ver death his  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim;  
 bove are rais - ing; Proph - ets, mar - tyrs join the throng,  
 vic - t'ry claim - ing, Now as - cend - ed to his throne,  
 three we name you; Though in es - sence on - ly one,



All in heav'n a - bove a - dore you. In - fi - nite your  
 In un - ceas - ing cho - rus prais - ing With the Church in  
 Judge and king, his grace pro - claim - ing, O - pens heav'n to  
 Un - di - vid - ed God we claim you, Then, a - dor - ing,



vast do - main, Ev - er - last - ing is your reign.  
 one ac - cord, Ho - ly, ho - ly, ho - ly Lord!  
 all his own. Praise and thanks to God a - lone!  
 bend the knee And con - fess the mys - ter - y.

Text: *Katholisches Gesangbuch*, Vienna, 1774, abr., adapt., st. 1-2, 4; Ruth M. Glaeske, b. 1941, st. 3; tr. Clarence A. Walworth, 1820-1900, st. 1-2, 4, alt. St. 3 © 1993 Ruth Backer Glaeske. All rights reserved. Used by permission.  
 Tune: GROSSER GOTT, WIR LOBEN DICH (78 78 77) *Katholisches Gesangbuch*, Vienna, 1774, alt. Reprinted under OneLicense.net #A-712488

## PRAYER OF THE DAY

**M:** Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**BE SEATED**

## THE WORD

### FIRST LESSON

**Exodus 32:15-29**

<sup>15</sup> Moses turned and went down the mountain with the two tablets of the covenant law in his hands. They were inscribed on both sides, front and back. <sup>16</sup> The tablets were the work of God; the writing was the writing of God, engraved on the tablets.

<sup>17</sup> When Joshua heard the noise of the people shouting, he said to Moses, “There is the sound of war in the camp.”

<sup>18</sup> Moses replied:

“It is not the sound of victory,  
it is not the sound of defeat;  
it is the sound of singing that I hear.”

<sup>19</sup> When Moses approached the camp and saw the calf and the dancing, his anger burned and he threw the tablets out of his hands, breaking them to pieces at the foot of the mountain. <sup>20</sup> And he took the calf the people had made and burned it in the fire; then he ground it to powder, scattered it on the water and made the Israelites drink it.

<sup>21</sup> He said to Aaron, “What did these people do to you, that you led them into such great sin?”

<sup>22</sup> “Do not be angry, my lord,” Aaron answered. “You know how prone these people are to evil. <sup>23</sup> They said to me, ‘Make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don’t know what has happened to him.’ <sup>24</sup> So I told them, ‘Whoever has any gold jewelry, take it off.’ Then they gave me the gold, and I threw it into the fire, and out came this calf!”

<sup>25</sup> Moses saw that the people were running wild and that Aaron had let them get out of control and so become a laughingstock to their enemies. <sup>26</sup> So he stood at the entrance to the camp and said, “Whoever is for the LORD, come to me.” And all the Levites rallied to him.

<sup>27</sup> Then he said to them, “This is what the LORD, the God of Israel, says: ‘Each man strap a sword to his side. Go back and forth through the camp from one end to the other, each killing his brother and friend and neighbor.’” <sup>28</sup> The Levites did as Moses commanded, and that day about three thousand of the people died. <sup>29</sup> Then Moses said, “You have been set apart to the LORD today, for you were against your own sons and brothers, and he has blessed you this day.”

**M:** This is the Word of the Lord.

**C:** **Thanks be to God.**

PSALM OF THE DAY

Psalm 27

*Refrain*

The Lord is my light and my sal - va - tion — of whom shall I  
be a - fraid, of whom shall I be a - fraid?

*Psalm tone* \*

Hear my voice when I call, O LORD;\*  
be merciful to me and answer me.

Do not hide your face from me,\*  
do not turn your servant away in anger;  
you have been my helper.

Do not reject me or forsake me,\*  
O God my Savior.

*Refrain*

Though my father and mother forsake me,\*  
the LORD will receive me.

I am still confident of this:\*  
I will see the goodness of the LORD in the land of the living.

Wait for the LORD;\*  
be strong and take heart and wait for the LORD.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain*

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**SECOND LESSON**

**1 Timothy 6:11-16**

<sup>11</sup> But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. <sup>12</sup> Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses. <sup>13</sup> In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you <sup>14</sup> to keep this command without spot or blame until the appearing of our Lord Jesus Christ, <sup>15</sup> which God will bring about in his own time—God, the blessed and only Ruler, the King of kings and Lord of lords, <sup>16</sup> who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honor and might forever. Amen.

**M:** This is the Word of the Lord.

**C:** Thanks be to God.

*STAND*

**VERSE OF THE DAY**

**M:** Alleluia. If anyone would come after me, he must deny himself and take up his cross and follow me. Alleluia. (Mark 8:34b)

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**GOSPEL**

**Matthew 10:34-42**

**M:** The Gospel, Matthew Chapter 10

<sup>34</sup> “Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. <sup>35</sup> For I have come to turn

“a man against his father,  
a daughter against her mother,  
a daughter-in-law against her mother-in-law—  
<sup>36</sup> a man’s enemies will be the members of his own household.’

<sup>37</sup> “Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me. <sup>38</sup> Whoever does not take up their cross and follow me is not worthy of me. <sup>39</sup> Whoever finds their life will lose it, and whoever loses their life for my sake will find it.

<sup>40</sup> “Anyone who welcomes you welcomes me, and anyone who welcomes me welcomes the one who sent me. <sup>41</sup> Whoever welcomes a prophet as a prophet will receive a prophet’s reward, and whoever welcomes a righteous person as a righteous person will receive a righteous person’s reward. <sup>42</sup> And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward.”

**M:** This is the Gospel.

C: Praise be to you, O Christ!

The image shows a single line of musical notation on a five-line staff. The key signature has two sharps (F# and C#), and the time signature is common time (C). The melody consists of the following notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a final double bar line. The lyrics 'C: Praise be to you, O Christ!' are written below the staff, with the notes G, A, B, C, B, A, G aligned with the words 'Praise', 'be', 'to', 'you,', 'O', 'Christ!' respectively.

**BE SEATED**

**REFORMATION 500 - CATECHISM REVIEW**

**HYMN OF THE DAY**

**Come, Follow Me, the Savior Spoke | 453**

**SERMON** – *See the separate sheet for the Sermon Road Map.*

**STAND**



## NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

*BE SEATED*

**OFFERING**

*STAND*

**OFFERING HYMN**

**Praise God, from Whom All Blessings Flow | 334**

**PRAYER OF THE CHURCH**

**M:** Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

**C:** **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

**M:** Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people.

Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

**C: Move us to pray for those in need and to help them with deeds of kindness.**

*Special prayers and intercessions may follow.*

**M: ... Lord, in your mercy,**

**C: Hear our prayer.**

**M: Hear us, Lord, as we bring you our private petitions.**

*Silent prayer.*

**M: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.**

### **LORD'S PRAYER**

**All: Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

### **THE SACRAMENT**

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.*

**M: The Lord be with you.**



**C: And al - so with you.**

**M: Lift up your hearts.**



**C: We lift them up to the Lord.**

**M: Let us give thanks to the Lord our God.**



**C: It is right to give him thanks and praise.**

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

### HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
The whole earth is full of your glo - ry.  
You are my God, and I will ex - alt you.  
I will give you thanks, for you have be - come my sal -  
va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
The whole earth is full of your glo - ry.

### WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace of the Lord be with you always.



C: A - men.

**O CHRIST, LAMB OF GOD** (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

The musical score consists of five staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The melody is simple and hymn-like, using a mix of quarter, eighth, and half notes. The final staff ends with a double bar line.

**BE SEATED**

**DISTRIBUTION**

**DISTRIBUTION HYMN**

**Here, O My Lord, I See You Face to Face | 315**

## THANKSGIVING

**STAND**

### THANK THE LORD



**C:** Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joyce and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.

**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.  
The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and † give you peace.



**C:** A - men. A - men. A - men.

### CLOSING HYMN

God Bless Our Native Land | 619

*Silent prayer*

*Announcements after the close of Service*