

# Fifth Sunday of Easter

May 19, 2019



## Peace Evangelical Lutheran Church

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## WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

**Guest Book:** Before you leave today, please sign our guest book. It is located in the Narthex.

**Style:** For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

**Service of Word and Sacrament:** Today's service is a version of the historic liturgy of the Christian church. This order may be used as an alternate to "The Common Service" when Holy Communion is celebrated.

**Amplifiers:** Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

**Broadcast:** Today's Service is being broadcast at [www.peacewithgod.com](http://www.peacewithgod.com). Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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### ✘ ✘ ✘ Before participating in Communion ✘ ✘ ✘

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

**SERVICE OF WORD AND SACRAMENT**

**TODAY’S THREAD** – *Jesus' resurrection makes all things new. From this new news a new life of Christ-like love springs up in us and among us.*

*STAND as directed*

**HYMN**

**Glorious in Majesty | 496**

**M:** The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

**CONFESSION OF SINS**

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

**C:** **Amen.**

**PRAYER AND PRAISE**

**LORD, HAVE MERCY** (*Kyrie*)

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



**C:** Lord, have mer - cy.

**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



**C:** Christ, have mer - cy.

**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

**M:** The works of the Lord are great and glorious; his name is worthy of praise.

**EASTER SONG OF PRAISE**

**This Is the Feast of Victory | 265:1, 2, 5**

*Refrain*



This is the feast of vic - to - ry for our God,



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, Whose  
 2 Pow - er, rich - es, wis - dom, and strength, And  
 3 Sing with all the peo - ple of God, And  
 4 Bless - ing, hon - or, glo - ry, and might Be to  
 5 For the Lamb who was slain Has be -

*Refrain*



blood set us free to be peo - ple of God.  
 hon - or, bless - ing, and glo - ry are his.  
 join in the hymn of all cre - a - tion.  
 God and the Lamb for - ev - er. A - men.  
 gun his reign. Al - le - lu - ia!

*Final Refrain*



This is the feast of vic - to - ry for our God,



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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## PRAYER OF THE DAY

**M:** Let us pray.

O God, you form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that among the many changes of this world, our hearts may ever yearn for the lasting joys of heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**BE SEATED**

## THE WORD

### FIRST LESSON

**Acts 11:1-18**

*The old covenant is gone. Its purpose and ways were buried with Jesus. The barriers were breached making way for God's love to flood the world in Christ.*

<sup>1</sup> The apostles and the believers throughout Judea heard that the Gentiles also had received the word of God. <sup>2</sup> So when Peter went up to Jerusalem, the circumcised believers criticized him <sup>3</sup> and said, “You went into the house of uncircumcised men and ate with them.”

<sup>4</sup> Starting from the beginning, Peter told them the whole story: <sup>5</sup> “I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was. <sup>6</sup> I looked into it and saw four-footed animals of the earth, wild beasts, reptiles and birds. <sup>7</sup> Then I heard a voice telling me, ‘Get up, Peter. Kill and eat.’

<sup>8</sup> “I replied, ‘Surely not, Lord! Nothing impure or unclean has ever entered my mouth.’

<sup>9</sup> “The voice spoke from heaven a second time, ‘Do not call anything impure that God has made clean.’ <sup>10</sup> This happened three times, and then it was all pulled up to heaven again.

<sup>11</sup> “Right then three men who had been sent to me from Caesarea stopped at the house where I was staying. <sup>12</sup> The Spirit told me to have no hesitation about going with them. These six brothers also went with me, and we entered the man’s house. <sup>13</sup> He told us how he had seen an angel appear in his house and say, ‘Send to Joppa for Simon who is called Peter. <sup>14</sup> He will bring you a message through which you and all your household will be saved.’

<sup>15</sup> “As I began to speak, the Holy Spirit came on them as he had come on us at the beginning.

<sup>16</sup> Then I remembered what the Lord had said: ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup> So if God gave them the same gift he gave us who believed in the Lord Jesus Christ, who was I to think that I could stand in God’s way?”

<sup>18</sup> When they heard this, they had no further objections and praised God, saying, “So then, even to Gentiles God has granted repentance that leads to life.”

**M:** This is the Word of the Lord.

**C:** **Thanks be to God.**

PSALM OF THE DAY

Psalm 145

*Refrain*

Lord, let your mer-cy be on us, as we place our trust in you.

*Psalm tone*

Great is the LORD and most worthy of praise;\*

Great is the LORD and most worthy of praise;\*  
his greatness no one can fathom.

One generation will commend your works to another;\*  
they will tell of your mighty acts.

The LORD upholds all those who fall\*  
and lifts up all who are bowed down.

*Refrain*

The eyes of all look to you,  
and you give them their food at the proper time.\*  
You open your hand  
and satisfy the desires of every living thing.

The LORD is near to all who call on him,\*  
to all who call on him in truth.

He fulfills the desires of those who fear him;\*  
he hears their cry and saves them.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain.*

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**SECOND LESSON**

**1 Corinthians 13:1-13**

*Sin envies the spectacular. Jesus' resurrection power rescues from sin's lovelessness by his love that fills us with real love. Real love for others fills everyday relationships with care that is hardly mundane.*

<sup>1</sup> If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. <sup>2</sup> If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. <sup>3</sup> If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing.

<sup>4</sup> Love is patient, love is kind. It does not envy, it does not boast, it is not proud. <sup>5</sup> It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs.

<sup>6</sup> Love does not delight in evil but rejoices with the truth. <sup>7</sup> It always protects, always trusts, always hopes, always perseveres.

<sup>8</sup> Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. <sup>9</sup> For we know in part and we prophesy in part, <sup>10</sup> but when completeness comes, what is in part disappears. <sup>11</sup> When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. <sup>12</sup> For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

<sup>13</sup> And now these three remain: faith, hope and love. But the greatest of these is love.

**M:** This is the Word of the Lord.

**C:** **Thanks be to God.**

**STAND**

**VERSE OF THE DAY**



**M:** Alleluia. Alleluia. Christ is risen!

**C:** **He is risen indeed! Alleluia.**

**M:** I am the way, the truth,

**C:** **and the life, says the Lord.**

**All:** **Alleluia.** (John 14:6 cf.)



**C:** Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## GOSPEL John 13:31-35

*Jesus' resurrection brings these words to life: "Now is the Son of Man glorified." Yes! His stunning love revealed in his death and resurrection calls us to live a totally new life - active in his love.*

**M:** The Gospel, John Chapter 13

<sup>31</sup> When he was gone, Jesus said, **“Now the Son of Man is glorified and God is glorified in him. <sup>32</sup> If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.**

<sup>33</sup> **“My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.**

<sup>34</sup> **“A new command I give you: Love one another. As I have loved you, so you must love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you love one another.”**

**M:** This is the Gospel.



**BE SEATED**

**CHILDREN'S SERMON** – *Children come forward*

**HYMN OF THE DAY** Church of God, Elect and Glorious | Words – 774, Tune 280

*The text of this hymn is printed on the back of the Sermon Road Map.*

**SERMON** – *See the separate sheet for the Sermon Road Map.*

**STAND**

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary, and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead and the life of the world to come. Amen.**

*BE SEATED*

**OFFERING**

*STAND*

**OFFERING HYMN**

**With High Delight Let Us Unite | 168:3**

**Let praise ring: Give thanks and bring To Christ our Lord adoration.  
His honor speed By word and deed To ev'ry land, every nation.  
So shall his love Give us above, From misery And death set free,  
All joy and full consolations. Amen.**

**PRAYER OF THE CHURCH**

**M:** Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

**C:** **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

**M:** Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

**C:** **Move us to pray for those in need and to help them with deeds of kindness.**

*Special prayers and intercessions may follow.*

**M:** ... Lord, in your mercy,

**C:** **Hear our prayer.**

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

## LORD'S PRAYER

**C:** Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.

## THE SACRAMENT

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.*

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He raised Christ from the dead and seated him at his right hand in the heavenly realms and placed all things under his feet for the benefit of the Church.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

## HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

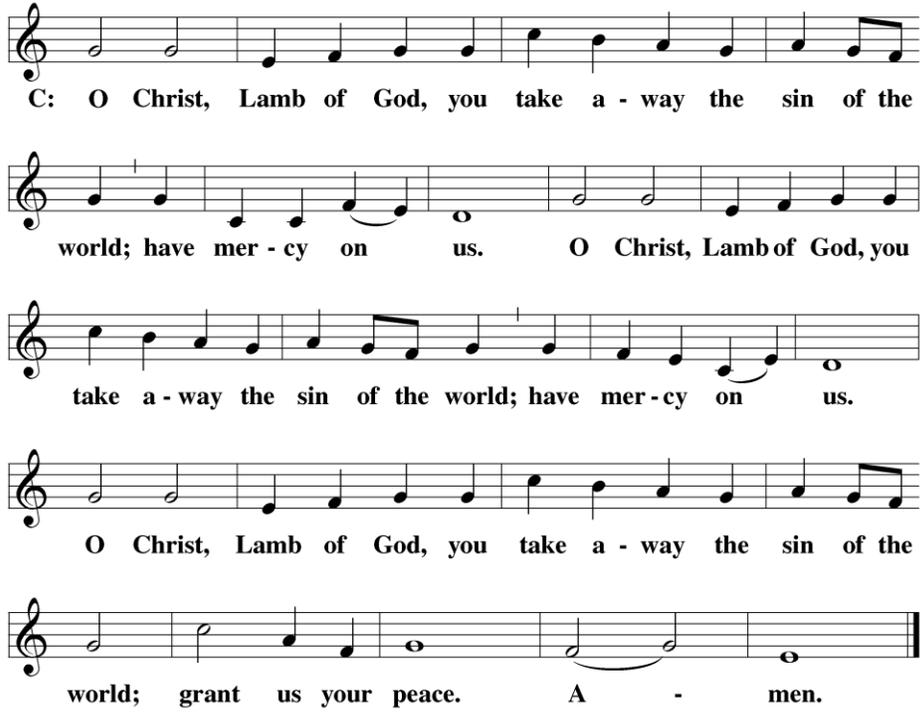
Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

**M:** The peace of the Lord be with you always.



C: A - - - men.

**O CHRIST, LAMB OF GOD** (*Agnus Dei*)



C: O Christ, Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. O Christ, Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the  
world; grant us your peace. A - - men.

**BE SEATED**

**DISTRIBUTION**

**DISTRIBUTION HYMN**

**The Lord's My Shepherd; I'll Not Want | 360**

**THANKSGIVING**

**STAND**

**THANK THE LORD**



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**M:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and † give you peace.



C: A - men. A - men. A - men.

**CLOSING HYMN**

Good News of God Above | 568

*Silent prayer*

*Announcements after the close of Service*

*As I have  
Loved You  
so you must  
love one another*